

# CCUL Southwest Chapter presents Terrorism in America: Awareness and Prevention

**Scott Nelson**, President, Security & Risk Management Group (SRMG), LLC

Learn about the impact of terrorism on our financial services industry. Mr. Nelson brings a wealth of knowledge and experience and will provide us with an insightful presentation. This is a very timely topic that can't be missed.

See you at the September Southwest Chapter Meeting!

<b>Penthouse View!</b>	<b>Mix, Mingle and Learn</b>
Torrance Hilton	5:30 p.m.      Social Hour
21333 Hawthorne Blvd.	6:30 p.m.      Dinner
Torrance, CA 90503	7:15 p.m.      Program
<b>Mark Your Calendar</b>	<b>The Earlier the Better</b>
Tuesday, September 14, 2004	\$30 RSVP on or before Sept. 10 <sup>th</sup>
	\$40 RSVP after Sept. 10 <sup>th</sup>
	Last day to cancel, Sept. 10 <sup>th</sup>

**RSVP**

Number of dinner reservations @ \$30 per person: \_\_\_\_\_

Credit Union/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX Number: \_\_\_\_\_

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX Number: \_\_\_\_\_

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX Number: \_\_\_\_\_

**Submit RSVP to Jimmie Crockett or Dale Stauth**

**FAX: (310) 639 – 9002**

**E-mail: [udfcu@aol.com](mailto:udfcu@aol.com)**

**Make check payable to:**  
Southwest Chapter – CCUL

**Mail check to:**  
United Defense FCU  
18901 S. Wilmington Avenue  
Carson, CA 90746

*Southwest Chapter Mission Statement*

*The Southwest Chapter of the California Credit Union League will promote the growth and unity of the credit union movement and philosophy, enthusiastically supporting credit unions in meeting their needs by providing advocacy, education, information and leadership, all within a framework of innovation, cooperation, and diversity.*